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J.S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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|------------------------|-----------------------|---------------|
| Attorney Docket No. | 2003-0124.02 | |
| First Inventor | Michael Donald Bender | |
| Title | Processing Print Jobs | 4 |
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|---|--|--|--|--|--|--|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450 | | | | | |
| 1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. X Specification [Total Pages 45] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 35] | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. Paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. X Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement | | | | | |
| 5. Oath or Declaration [Total Sheets 3] a. X Newly executed (original or copy) | 10. | | | | | |
| b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) | | | | | | |
| i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. Other: | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the | | | | | | |
| specification following the title, or in an Application Data Sheet under 37 CFR 1.76: | | | | | | |
| Continuation Divisional Continuation-in-part (CIP) of prior application No.: | | | | | | |
| Prior application information: Examiner Art Unit: | | | | | | |
| 19. CORRESPON | DENCE ADDRESS | | | | | |
| X Customer Number: 21972 OR Correspondence address below | | | | | | |
| Name | | | | | | |
| Address | | | | | | |
| City | State Zip Code | | | | | |
| | elephone Fax | | | | | |
| Name (Print/Type) John J. McArdle, Jr. Registration No. (Attorney/Agent) 26,770 | | | | | | |
| Signature Date 12 12 Joy | | | | | | |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

2003-0124.02

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| EEE TOANGMITTAL | Complete if Known | | | |
|---|----------------------|-----------------------|--|--|
| FEE TRANSMITTAL | Application Number | | | |
| for FY 2004 | Filing Date | | | |
| Effective 10/01/2003. Patent fees are subject to annual revision. | First Named Inventor | Michael Donald Bender | | |
| A libert deliver and leading that the Oct 07 OFD 4 07 | Examiner Name | | | |
| Applicant claims small entity status. See 37 CFR 1.27 | Art Unit | | | |

(\$) 3,472.00

TOTAL AMOUNT OF PAYMENT

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Signature

| TOTAL AMOUNT OF PAYMENT (\$) 3,472.00 Attorn | | | | | ney Do | cket N | No | 2003-0124.02 | | |
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| METHOD OF PAYMENT (check all that apply) | | | | FEE CALCULATION (continued) | | | | | | |
| Check Credit card Money Other None | | | 3. ADDITIONAL FEES | | | | | | | |
| X Deposit Account: | | | Large Entity Small Entity | | | | | | | |
| Deposit | | 12-1213 | | Fee Code | Fee (\$) | Fee Code | Fee (\$) | | Fee Description | Fee Paid |
| Account Number | | 12-1213 | | 1051 | 130 | 2051 | 65 | Surcha | arge - late filing fee or oath | |
| Deposit Account Name | | | | 1052 | 50 | 2052 | | cover | | |
| The Director is authorized to: (check all that apply) | | | | 1053 | 130 | 1053 | | | nglish specification | |
| X Credit any overpayments | | | | 2,520 | 1812 | • | | ng a request for ex parte reexamination | | |
| X Charge an | y additional fee(s | s) or any underpa | yment of fee(s) | 1804 | 920* | 1804 | 920" | | esting publication of SIR prior to ner action | |
| | ` ' | ow, except for th | ne filing fee | 1805 | 1,840* | 1805 | 1,840* | | esting publication of SIR after | |
| to the above-io | dentified deposit | account. | | 1251 | 110 | 2251 | 55 | | ner action sion for reply within first month | |
| | FEE C | ALCULATION | V | 1251 | 420 | 2252 | | | sion for reply within second month | |
| 1. BASIC F | | | | 1252 | 950 | 2253 | | | sion for reply within third month | |
| Large Entity Fee Fee | | Fee Description | Fee Paid | | 1,480 | 2254 | | | sion for reply within fourth month | |
| Code (\$) | Code (\$) | | | | 2,010 | 2255 | | | sion for reply within fifth month | |
| 1001 770 | 2001 385 | Utility filing fee | 770.00 | | | | | | | |
| 1002 340 | 2002 170 | Design filing fee | , | 1401 | 330 | 2401 | | | of Appeal | |
| 1003 530 | 2003 265 | Plant filing fee | | 1402 | 330 | 2402 | | • | brief in support of an appeal | |
| 1004 770 | 2004 385 | Reissue filing fe | | 1403 | 290 | 2403 | | | est for oral hearing | |
| 1005 160 | 2005 80 | Provisional filing | | | 1,510 | 1451 | | | n to institute a public use proceeding | |
| subtotal (1) (\$) 770.00 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE | | | 1452 | 110 | 2452 | | | n to revive - unavoidable | - | |
| | | | | 1,330 | 2453 | | | n to revive - unintentional | | |
| | | Extra Claims | Fee from below Fee Paid | 1501 | 1,330 480 | 2501 2502 | | • | issue fee (or reissue) | |
| Total Claims | 101 -20** = 81 × 18 = 1458 | 1502 | 640 | 2502 | | _ | n issue fee ssue fee | | | |
| Independent Claims | 17 - 3** | | 86 = 1204 | 1460 | 130 | 1460 | | | ns to the Commissioner | |
| Multiple Depe | endent | | | 1807 | 50 | 1807 | | | ssing fee under 37 CFR 1.17(q) | |
| Large Entity Small Entity | | | 1806 | 180 | 1806 | | | ssion of Information Disclosure Stmt | | |
| Fee Fee Code (\$) | Fee Fee Code (\$) | Fee Descrip | <u>otion</u> | 8021 | 40 | 8021 | 40 | Record | ding each patent assignment per | 40.00 |
| 1202 18 | 2202 9 | Claims in exce | ess of 20 | 1809 | 770 | 2809 | | proper | ty (times number of properties) a submission after final rejection | 40.00 |
| 1201 86 | 2201 43 | Independent cl | laims in excess of 3 | 1009 | 770 | 2009 | 360 | | FR 1.129(a)) | |
| 1203 290 | 2203 145 | Multiple depen | dent claim, if not paid | 1810 | 770 | 2810 | 385 | | sch additional invention to be | |
| 1204 86 | 2204 43 | ** Reissue inde over original | ependent claims patent | 1801 | 770 | 2801 | 385 | | ned (37 CFR 1.129(b)) est for Continued Examination (RCE) | |
| 1205 18 | 2205 9 | ** Reissue clai and over orig | ims in excess of 20 ginal patent | 1802 | 900 | 1802 | 900 | | est for expedited examination esign application | |
| 0 ((0.00) | | | | Other | fee (sp | ecify) | | | | |
| **Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) 40.00 | | | | | | | | | | |
| SUBMITTED BY (Complete (if applicable) | | | | | | | | | | |

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Registration No.

(Attorney/Agent)

26,770

Telephone 859-232-3939

Date